

## **ST. JOSEPH COUNTY BOARD OF COMMISSIONERS**

### **REGULAR MEETING**

**May 19, 2026**

The Regular Session of the Board of County Commissioners for the County of St. Joseph, State of Michigan, was held in the St. Joseph County Road Commission, Boardroom on May 19, 2026, at 6:00 p.m.

1. Vice Chairman Rosado called the meeting to order.
2. An invocation was given, followed by the Pledge of Allegiance.
3. Clerk Everson called roll:

Present: Ken Malone, Terry Conklin, Rusty Baker, Christina Yunker, Luis Rosado, Rick Shaffer.

Also Present: County Administrator Teresa Cupp and Finance Director Angie Steinman

Absent: Commissioner Hoffmaster

#### **4. ADOPTION OF AGENDA**

It was moved by Commissioner Baker and seconded by Commissioner Malone to remove item #13 and adopt the amended agenda. Motion carried.

#### **5. CONSENT AGENDA**

It was moved by Commissioner Shaffer and seconded by Commissioner Conklin to approve the consent agenda, as presented.

- A. Executive Committee Meeting Minutes for May 12, 2026
- B. Regular Board Meeting Minutes of April 21, 2026
- C. Sheriff's Office/Centreville Schools Contract for School Resource Deputy
- D. Healthcare Management Associates Medication-Assisted Treatment Grant Acceptance.
- E. CPL Fund Balance Amendment
  - 263-301-675.010 Budgeted use of Fund Balance \$10,340
  - 263-301-995.445 Transfer to Capital \$10,340
  - 445-001-699.263 Transfer in F263 Concealed Pistol License \$10,340
  - 445-001-986.263 Capital – Concealed Pistol License Fund \$10,340

F. Acknowledgement of Receipt – Check Register  
Motion carried.

#### **6. PUBLIC COMMENT**

Commissioner Rosado opened the floor to public comment at 6:03 p.m.

Gloria Johnson provided comments.

Commissioner Rosado closed the floor to public comment at 6:07 p.m.

**7. PRESENTATIONS**

**A. Retirement Recognition, Deputy Jeremy Tyler – Sheriff Chad Spence**

**8. COUNTY ADMINISTRATOR'S REPORT**

An update was provided regarding the National Association of Counties Live Healthy Program, FMLA/ADA training for leadership staff, and a visit with Senator Slotkin during her time in the county. A certificate of recognition was also presented to the county in acknowledgment of its response and efforts related to the recent tornado.

**9. COMMITTEE REPORTS AND APPOINTMENTS**

Commissioner Rosado provided comments.

**10. UNFINISHED BUSINESS**

None reported.

**11. NEW BUSINESS**

**A. Office of Justice Programs FY2026 Special Attorneys Program Grant Opportunity – Presented by Erin Goff**

It was moved by Commissioner Malone and seconded by Commissioner Baker to approve submission of a grant application to the OJP FY2026 Special Attorneys program. Motion carried.

**B. Bureau of Justice Assistance FY25 Rural Law Enforcement Violent Crime Reduction Initiative Grant Opportunity – Presented by Erin Goff**

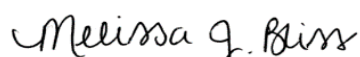
It was moved by Commissioner Malone and seconded by Commissioner Shaffer to approve submission of a grant application to the BJA FY25 Rural Law Enforcement Violent Crime Initiative program. Motion carried.

**12. COMMISSIONER COMMENTS**

Commissioners Shaffer, Conklin, Rosado, Malone, Yunker, and Baker provided comments.

**13. ADJOURNMENT**

By consent, the meeting adjourned 6:32 p.m.



Melissa J. Bliss  
Deputy County Clerk/Election Coordinator